

| | | |
|-------------------------|---------------------|----------------|
| Status | Version | |
| Published | 1 | |
| Assigned PSA Specialist | Email | Phone Number |
| Rey Pedregon | rpedregon@sandi.net | (619) 288-5592 |

Subcontractor's Information

| | | |
|---------------------------------------------|-------------------------|------------|
| Contractor | | |
| NEVADA BADGER DAYLIGHTING CORP; BADGER D SP | | |
| Company Address | Phone Number | Fax Number |
| 4910 N CR 900 E | | |
| BROWNSBURG, IN 46112 | | |
| CSLB License Number | DIR Number | |
| 945499 | 1000000058 | |
| Contractor License Classification | | |
| A - GENERAL ENGINEERING | | |
| Tiered Subcontractor | Tiered SubContractor To | |
| Yes | ACE ELECTRIC, INC. | |

Pre-Award & Contract Information

| | | | |
|--------------------|-----------------------|-------------------------------|-----------------|
| Bid Number | Bid Title | Prevailing Wage Determination | |
| CC23-0297-39.A1.G1 | AUDEO CHARTER LLB WSM | 2024-2 | |
| | PH II | | |
| Contract Number | Contract Title | DIR Project Number | Contract Amount |
| CC23-0297-39.A1.G1 | | | |

Overall Scope of Work for Which Your Company is Responsible

Overall Scope of Work
Vac the Temp Power Pole Locations/Expose Existing Conduit package to be Intercepted

Jobsite Scheduling Information

Expected Start Date
4/2/2025

Estimated Duration(Days)
1

Number of Shifts
1

Shift Description
6:00 am to 3:30 PM

Pay Day
Wednesday

Pay Period End Day
Wednesday

Jobsite Administration

| JOBSITE CONTACT ? | ADMISTRATIVE ROLE | FIRST NAME | LAST NAME | EMAIL | PHONE |
|----------------------|----------------------|---------------|--------------|-----------------------|----------------|
| Yes | Superintendent | Ian | Norton | inorton@badgerinc.com | (619) 792-9423 |
| No | Foreman | Zack | Healy | | (760) 271-0323 |

Crew: Robert Forest

Scope of Work your firm will perform on this project

Equipment to be utilized in performing work on this Project

Vac the Temp Power Pole Locations/Expose Existing Conduit package to be Intercepted

Hydrovac

Referral and Jurisdictional Assignment

| UNION | DIR CLASSIFICATION | ASSIGNMENT STATUS | ASSIGNMENT ACTIVITIES | ASSIGNMENT ACTIVITIES STATUS | ESTIMATED START - END DATE | ESTIMATED WORKFORCE AVERAGE | ESTIMATED WORKFORCE PEAK |
|------------------------------|--------------------|-------------------|-----------------------|------------------------------|----------------------------|-----------------------------|--------------------------|
| Operating Engineers Local 12 | Operator | Pending | operator | Pending | 4/2/2025 - 5/2/2025 | 1 | 2 |

Add other direct Subcontractors not included on the Division of Work

| TBD? | TIERED SUBCONTRACTOR | TIERED SUBCONTRACTOR'S SCOPE |
|------|----------------------|-----------------------------------------------|
| | | Contractor not required to submit information |